# BOROUGH OF GLEN OSBORNE COUNCIL MEETING AGENDA OSBORNE ELEMENTARY SCHOOL TUESDAY, MARCH 18, 2025 7:00 P.M.

**CALL TO ORDER** 

**VISITORS** 

APPROVAL OF MINUTES

February 18, 2025 Council Meeting Minutes

March 4, 2025 Committee Meeting Minutes

**MAYOR'S REPORT** 

**SECRETARY'S REPORT** 

**SOLICITOR'S REPORT** 

**PUBLIC SAFETY COMMITTEE** 

**PUBLIC SERVICES COMMITTEE** 

### **PUBLIC WORKS COMMITTEE**

- Motion to Adopt Resolution No. 2025-01 for 2025 PA Small Water & Sewer Grant Application
- Public Works Contract Prebid Meeting
- Motion to Order Signs Exempting Buses from 15 Ton Weight Limit as Requested by PRT

### **EMERGENCY MANAGEMENT**

## **FINANCE COMMITTEE**

• Open Issues and Expenses that May or May Not have been Budgeted

### **FINANCIAL REPORTS & BILLS**

PLANNING COMMISSION

**QVCOG REPORT** 

**ZONING** 

**OLD BUSINESS** 

### **NEW BUSINESS**

• AMERICA 250PA

### **CORRESPONDENCE**

### **ADJOURNMENT**